

Participation Form
Wed., June 19, 2019
10 a.m. - 3 p.m.
Hillsdale County Fairgrounds



- We would like to participate in Kids' Fest 2019!
- We cannot participate in this year's event.
- Please remove us from your mailing list.

Business/Organization Name: _____

Contact Person: _____

Organization's Mailing Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Your booth topic (Please be as specific and detailed as possible): _____

Your interactive activity: _____

*Booths for for-profit businesses are \$25. Non-profit organizations are FREE.

All booths include an area roughly 10x10', one 8' skirted table, two chairs, and two lunches unless specified below. Additional lunches may be purchased.

I will need ____ additional tables ____ additional chairs

Tables - \$8 Chairs -\$1

- I do not need any tables, I'm bringing my own
- I do not need any chairs, I'm bringing my own
- Yes, we will need electricity for the event.

You will need your own signage, an interactive activity, and prizes for your booth.

Please mail or fax your completed participation form to the address and fax number below. If you have any questions, please email Maggie Wise at community@alcu.org or call (517) 220-0029 ext. 9802

Total Included: \$ _____

Please return this form by **Wed., June 5.**

The Hold-Harmless Agreement on page 2 must be completed with application by June 5, 2019.



Attn: Maggie Wise
718 E. Michigan Ave.
Jackson, MI 49201
Fax: (888) 875-9628



**HOLD HARMLESS AGREEMENT
& INSURANCE REQUIREMENT POLICY**

1. "Vendor" shall mean: _____
(Name of Vendor, Organization, Corporation, LLC)
2. "Event" shall mean: _____
(Name of Event, year)
3. Vendor understands that by signing this Agreement, Vendor shall assume all risks associated with participating in this Event, including but not limited to, falls, the effects of the weather, and any other loss, cost, or damage.
4. Vendor agrees that American 1 Credit Union, the Event's sponsor(s), any of their Board members, agents, employees, volunteers, and independent contractors shall not be held liable for, and are expressly released from, liability for any damage, loss, harm, or injury to the person or property of Vendor or any of its agents, volunteers, or employees.
5. Vendor agrees to defend, indemnify, and hold harmless American 1 Credit Union, the Event's sponsor(s), as well as their Board members, agents, employees, volunteers, and independent contractors, from any and all liabilities, claims, suits, damages, losses, judgments, demands, costs, and expense of any kind (including reasonable attorneys' fees and other expenses), arising from Vendor's participation in this Event.
6. If Vendor has a general liability insurance policy, Vendor is asked to provide American 1 Credit Union with a Certificate of Insurance.
7. Vendor agrees to reimburse American 1 Credit Union for all reasonable attorneys' fees incurred by American 1 Credit Union to enforce the terms of this Agreement.
8. Any change to this Agreement must be in writing and signed by the parties. This Agreement shall be governed by the laws of the State of Michigan.
9. Vendor has carefully read this Agreement, understands it fully, and executes it voluntarily.
10. **For Corporations and Limited Liability Corporations:** Under penalty of perjury, I certify that I agree to be bound by the terms herein. I further represent that I am authorized to enter into binding agreements on behalf of the Company named.

Representations: Any person executing this Agreement on behalf of a Vendor warrants that they have authority to do so. Said person accepts full personal liability for all relevant obligations herein if they are not authorized to execute this Agreement in a representative capacity on behalf of the Vendor.

SIGNATURE ON BEHALF OF VENDOR:

Signature of Vendor, Officer, or LLC Member

Date Signed

Print Name

Title of Person Signing