

**Presented by:
American 1 Credit Union
And Hillsdale Daily News**

April 3, 2018



Join

us!

American 1 Credit Union and the Hillsdale Daily News invite you to participate in this year's Kids' Fest! Last year, hundreds of children attended this free community event to have fun and learn about health, safety, and a variety of other topics. We hope you will participate this year - it's a lot of fun for everyone involved!

Kids' Fest 2018 will take place on Wednesday, June 20 at the Hillsdale County Fairgrounds from 10 a.m. to 3 p.m. To support the vision of Kids' Fest, **all participating organizations are required to provide a hands-on activity at their booth** and staff the booth during the entire event. The event is focused on children up to age 13. Our goal is a fun, carnival-like atmosphere where children are involved in a learning experience. Many parents attend as well.

We are asking for a minimal fee of \$25 from for-profit organizations signing up for a booth. This fee will help with various expenses on event day. (Non-profit organizations are invited to attend free of charge.) All booths will include a roughly 10x10 space, one table, two chairs, and two lunches!

If you are interested in participating in Kids' Fest 2018, please complete the enclosed form and return it to American 1 by Wednesday, June 6 either by fax, 888-875-9628, or by mail if you are sending payment. Please make checks out to American 1 Credit Union. If you have any questions, please feel free to email Jorden at jgriffin@a1cu.org or call at (517) 783-9249.

We hope you can join us for Kids' Fest 2018! This is a great opportunity not only to promote your business or organization, but to be involved in your community in a fun, healthy way!

Sincerely,

A handwritten signature in black ink that reads "Jorden Griffin". The signature is written in a cursive style.

Jorden Griffin
Event Coordinator
American 1 Credit Union

Participation Form
Wed., June 20, 2018
10 a.m. - 3 p.m.
Hillsdale County Fairgrounds



- We would like to participate in Kids' Fest 2018!
- We cannot participate in this year's event.
- Please remove us from your mailing list.

Business/Organization Name: _____

Contact Person: _____

Organization's Mailing Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Your booth topic (Please be as specific and detailed as possible): _____

Your interactive activity: _____

*Booths for for-profit businesses will cost \$25. Non-profit organizations are FREE.

All booths include an area roughly 10x10', one 8' skirted table, two chairs, and two lunches unless specified below. Additional lunches may be purchased.

I will need ____ additional tables ____ additional chairs

Tables - \$8 Chairs -\$1

- I do not need any tables at all, I'm bringing my own
- I do not need any chairs at all, I'm bringing my own
- Yes, we will need electricity for the event.

You will need your own signage, an interactive activity, and prizes for your booth.

Please mail or fax your completed participation form to the address and fax number below. If you have any questions, please email Jorden Griffin at jgriffin@a1cu.org or call (517) 783-9249.

Total Included: \$ _____

Please return this form by **Wed., June 6**

The Hold-Harmless Agreement on page 2 must be completed.



Attn: Jorden Griffin
718 E. Michigan Ave.
Jackson, MI 49201
Fax: (888) 875-9628



**HOLD HARMLESS AGREEMENT
& INSURANCE REQUIREMENT POLICY**

1. "Vendor" shall mean: _____
(Name of Vendor, Organization, Corporation, LLC)
2. "Event" shall mean: _____
(Name of Event, year)
3. Vendor understands that by signing this Agreement, Vendor shall assume all risks associated with participating in this Event, including but not limited to, falls, the effects of the weather, and any other loss, cost, or damage.
4. Vendor agrees that American 1 Credit Union, the Event's sponsor(s), any of their Board members, agents, employees, volunteers, and independent contractors shall not be held liable for, and are expressly released from, liability for any damage, loss, harm, or injury to the person or property of Vendor or any of its agents, volunteers, or employees.
5. Vendor agrees to defend, indemnify, and hold harmless American 1 Credit Union, the Event's sponsor(s), as well as their Board members, agents, employees, volunteers, and independent contractors, from any and all liabilities, claims, suits, damages, losses, judgments, demands, costs, and expense of any kind (including reasonable attorneys' fees and other expenses), arising from Vendor's participation in this Event.
6. If Vendor has a general liability insurance policy, Vendor is asked to provide American 1 Credit Union with a Certificate of Insurance.
7. Vendor agrees to reimburse American 1 Credit Union for all reasonable attorneys' fees incurred by American 1 Credit Union to enforce the terms of this Agreement.
8. Any change to this Agreement must be in writing and signed by the parties. This Agreement shall be governed by the laws of the State of Michigan.
9. Vendor has carefully read this Agreement, understands it fully, and executes it voluntarily.
10. **For Corporations and Limited Liability Corporations:** Under penalty of perjury, I certify that I agree to be bound by the terms herein. I further represent that I am authorized to enter into binding agreements on behalf of the Company named.

Representations: Any person executing this Agreement on behalf of a Vendor warrants that they have authority to do so. Said person accepts full personal liability for all relevant obligations herein if they are not authorized to execute this Agreement in a representative capacity on behalf of the Vendor.

SIGNATURE ON BEHALF OF VENDOR:

Signature of Vendor, Officer, or LLC Member

Date Signed

Print Name

Title of Person Signing